

## BLOUNT COUNTY DEMOCRAT.

SATURDAY, JULY 22, 1882.

### CALICO PRINTING.

Amasa, the father of Wm. Sprague, laid the foundation of calico printing in this country, in 1824; and erected his mill on the site of the present Cranston print works, Connecticut. The difficulties which young American printers were obliged to overcome were stupendous. For a long time Amasa struggled with almost insurmountable difficulties, displaying a perseverance seldom seen. The difficulties seemed to increase in number. Sometimes the fabrics were ruined by the acids, and sometimes the colors would run together and produce the most disastrous results. Thousands and thousands of yards were often ruined, and what were then considered small fortunes were more than once lost in this way. Amasa Sprague, however, was not to be foiled, and he determined to go to Europe to see how the business was done there. This was before the days of steam navigation, and to cross the Atlantic involved a voyage of months, instead of days or weeks. The intrepid man packed his little valise and started, however. He knew beforehand that it was the purpose of the English manufacturers to conceal their process of the art of dying, bleaching and printing. The only way, then, was for him to secure work in some establishment, and if he succeeded in doing for the compensation of only a few shillings a week. Step by step he gained favor, and advancement from his employers, until at last, to his great happiness, he was promoted to some position in the coloring-room, where he learned the long-coveted art. When he felt satisfied that he had acquired sufficient knowledge of it he returned home. He started his print works in the town of Cranston and gradually advanced in prosperity, and in this way was laid the foundation of the fortunes of the house of the Spragues.

### WHAT OUR FLAG MEANS.

The flag for which the heroes fought, for which they died, is the symbol of all we are, of all we hope to be. It is the emblem of equal rights. It means free hands, free lips, self-government, and the sovereignty of the individual. It means that this continent has been dedicated to freedom. It means universal education—light for every mind, knowledge for every child. It means that the school-house is the fortress of liberty. It means that “governments derive their just powers from the consent of the governed;” that each man is accountable to and for the government; that responsibility goes hand in hand with liberty. It means that it is the duty of every citizen to bear his share of the public burden—to take part in the affairs of his town, his county, his State, and his country. It means that the ballot-box is the ark of the covenant; that the source of authority must not be poisoned. It means the perpetual right of peaceful revolution. It means that every citizen of the Republic, native or naturalized, must be protected at home in every State, abroad in every land, on every sea. It means that all distinctions based on birth or blood have perished from our laws; that our government shall stand between labor and capital, between the weak and strong, between the individual and the corporation, between want and wealth, and give and guarantee simple justice to each and all. It means that there shall be a legal remedy for every wrong. It means national hospitality—that we must welcome to our shores the exiles of the world, and that we not drive them back. Some may be deformed by disease, dwarfed by hunger, broken in spirit, victims of tyranny and caste—in whose sad faces may be read the touching record of a weary life—and yet their children, born of liberty and love, will be stanch and fair, intelligent and free.

That flag is the emblem of a supreme will—of a nation’s power. Beneath it falls the weakest, must be protected and the strongest must obey. It shields and encompasses alike the loftiest meander, and the rudest hut. That flag was given to the air in the Revolution’s darkest days. It represents the sufferings of the past, the glories yet to be, and, like the bow of heaven, it is the child of storm and sun.—NOBERT G. INGERSOLL.

An Irish lad, in South Brooklyn, N.Y., while splitting wood with a hatchet was so unfortunate as to graze the thumb of his left hand, with which he was steadyng the piece of wood he was splitting. Ruefully gazing at the injured member, he remarked: “Allegorically, it was a good thing I did not have hold of the handle with both hands, or I’d have cut it off, sure!”

## BROWN'S IRON BITTERS

Will cure dyspepsia, heartburn, gastritis, kidney disease, liver complaint, and other wasting diseases.

## BROWN'S IRON BITTERS

enriches the blood and purifies the system; cures weakness, lack of energy, etc. Try a bottle.

## BROWN'S IRON BITTERS

is the only Iron preparation that does not color the teeth, and will not cause headache or constipation, as other Iron preparations will.

## BROWN'S IRON BITTERS

Ladies and all sufferers from neuralgia, hysteria, and kindred complaints, will find it without an equal.

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HOSTETTER'S  
CELEBRATED  
STOMACH  
BITTERS

For sale by all Druggists and Dealers generally.

S. A. PATTON,  
WATCH MAKER & JEWELER.  
DEALER IN FINE



Silver and Silver-plated wares, Spectacles, Eye Glasses, &c. Repairing of fine Watches, Clocks, and Jewelry neatly done and warranted.

## 30 DAYS TRIAL PRER.

We send free on 30 days’ trial DR. DYE'S ELETRO-VOLTAIC BELTS

And other Electric Appliances to men suffering from Nervous Debility, Lost Vitality and Kindred Troubles, Also for Rheumatism, Liver and Kidney Troubles, and many other Diseases. Speedy cures guaranteed. Illustrated Pamphlet free. Address: Voltaic Belt Company, Marshall, Mich.

## J. T. WHITE & CO.,

DEALERS IN  
Confectioneries, Notions,  
GROCERIES, PROVISIONS,  
SCHOOL SUPPLIES,  
CASH PAID FOR PRODUCE.

Motto: Quick sales and small profits.

### DIRECTORY,

#### COUNTY OFFICIALS.

A. M. Rule, High Sheriff.  
Deputy Sheriff—H. M. Edmondson.  
John Armstrong, W. R. Hartman,  
Trustee—James A. Goddard.  
Register—J. N. Badgett.  
Notary Public—John M. Rose.  
Coroner—H. O. Wilson.  
Surveyor—J. C. M. Bogle.  
Banger—A. L. Wells.  
Superintendent of Public Instruction,  
Geo. A. Jackson.

#### THE COURTS.

Circuit Court—Hon. S. A. Rodgers  
Judge; W. C. Chumlea, Clerk. Court  
meets the fourth Monday in January,  
May and September.

Chancery Court—Hon. W. B. Staley  
Chancellor; E. Goldard, C. & M.  
Court meets second Mondays in June  
and December.

County Court—R. A. McBath, Chm.  
Quarterly terms first Mondays in January  
April July and October. Quorum  
session first Mondays in each month.  
Ben. Cunningham Clerk.

#### JUSTICES OF THE PEACE.

1st Dist.—H. L. W. Johnson, H. C.  
Telford.  
2d Dist.—John P. Rhea Jno. J. Hud-  
geons.

3d Dist.—A. H. Crumley D. H. Smith,  
4th Dist.—S. J. Greer James F. Beals

5th Dist.—W. M. Brilekell, Jacob Peters.

6th Dist.—Jas. E. Scott J. T. Klimick

7th Dist.—S. C. Binton Sam'l Henry

8th Dist.—F. Bill Lee Carpenter

9th Dist.—Joseph Armbrister, S. F.

Cowan, W. C. Chumlea, M. A. Hall

10th Dist.—Wm. H. Anderson, E. D.

Harrowd.

11th Dist.—A. R. McBath H. D. Sin-  
gleton.

12th Dist.—Robert Porter A. K. Kin-  
namon.

13th Dist.—Hugh H. Gamble D. W.

Trotter.

14th Dist.—James Waters Josias Gam-  
ble.

15th Dist.—D. H. Emmett, W. H. Law-  
son.

16th Dist.—Daniel B. Lawson N. H.

Sparks.

17th Dist.—Wm. Harrison Harvey S.

Bright.

18th Dist.—Spencer Walker, W. W.

Hendrick.

#### CHURCHES.

H. E. CHURCH, SOUTH.  
Sabbath School 9:30 A. M. Preach-  
ing at 11 A. M. on the 27th of February  
1881, and every three weeks thereafter,  
by Rev. J. J. D. Hickson. Prayer-meeting  
every Thursday at 7:30 P. M.

H. E. CHURCH,  
Sabbath School 9:30 A. M. Preach-  
ing on the third Sunday in each month  
by Rev. P. H. Henry. Prayer-meeting  
every Tuesday at 7 P. M. Class-meet-  
ing every other Sabbath.

N. T. PROVIDENCE PRESBYTERIAN CHURCH.

Sabbath School 9:30 A. M. Preach-  
ing every Sunday at 11 A. M. and 7:45  
P. M., by Rev. D. McDonald. Prayer-  
meeting every Wednesday at 6:30 P. M.

FIRST BAPTIST CHURCH.

Sabbath School 9:30 A. M. Services  
at 11 A. M. Sundays and Thursdays,  
Social meetings every Sunday night.

SECOND PRESBYTERIAN CHURCH.

Sabbath School 9:30 A. M. Services  
at 11 A. M. and 7 P. M., by Rev. J. C.  
Lawrence.

AFRICAN M. E. Z. CHURCH.

Sabbath School 9:30 A. M. Preach-  
ing first and third Sunday of each  
month, at 11 A. M. and 7 P. M., by Rev  
—Lee.

#### MASONIC.

New Providence Lodge, No. 123  
F. & A. M.—Meet first Monday  
night in each month, in Masonic Hall.  
M. M. Irwin, W. M.; Addison  
Clemens, S. W.; Joseph Burger, J. W.  
H. O. Willson, Thos. W. S. Burton,  
Sect. D. N. Broyles, S. D., A. M.; Kepp-  
le, J. D. B. A. Morton and N. B.  
Ellis; Seward, Robert C. Poland  
Tyler.

#### The Mails.

Caled. Co., via Gambel's Store,  
Miller's, Caled. Co. and Tuckaleechee;  
Leaves Maryville Tuesdays, Thursdays  
and Saturdays, at 1:30 o'clock P. M.  
arrives at Maryville same days at 1 P.  
M.

Chilhowee via Huffstutter's Store and  
Monteagle, leaves Maryville Tuesdays,  
Thursdays and Saturdays at 7 A. M.  
arrives same days at 1 P. M.

Seaton, arrives Saturdays at 6:30 A. M.  
and leaves same days at 7 A. M.  
Daily mail to Knoxville.

W. H. Kirk, P. M.  
M. M. Simpson, Ass't P. M.  
L. C. Ferguson, Jr., Clerk.

## MARYVILLE BUSINESS DIRECTORY.

### DRUGS, MEDICINES, &c.

E. W. TEDFORD, J. L. LOWE,  
TEDFORD & LOWE,  
Dealers in Drugs, Medicines, Oils, Paints,  
Glass, Lamps, Toilet Articles, Perfumery,  
etc. Prescriptions carefully compounded.

### HOTEL.

### AUSTIN HOUSE

Only hotel in Maryville. Good accommoda-  
tions. Reasonable prices. The people of  
the country are specially invited to call on  
public days. H. C. AUSTIN, Proprietor.

### HARDWARE, ETC.

J. M. GREER & CO.,  
Dealers in Hardware, Tinware, Stoves,  
Agricultural Implements, etc. Roofing and  
Guttering promptly done.

### WATCHES, CLOCKS, JEWELRY.

### W. H. KIRK,

Dealer in Watches, Clocks, Jewelry, &c., at  
the Post Office. Repairs promptly and  
neatly done. All goods warranted.

### BOOKS, STATIONERY, ETC.

W. A. WALKER, Agent,  
Dealer in School and Blank Books Station-  
ery Pictures Frames Wall Paper &c.

### FURNITURE, ETC.

C. PHANZE,  
Manufacturer and Dealer in Furniture of  
all kinds, from the cheapest to the  
finest and best styles. Coffins on hand  
and made to order. Shop and salesroom  
next door to Conduig, Jones & Co.

### FRESH MEATS.

J. W. NEWBY,  
North side Main street, keep constantly on  
hand fresh Meats and — They In-  
vite the people of Maryville and vicinity to  
call. Popular prices Satisfaction guaran-  
teed.

### PROFESSIONAL.

JOHN BLANKINSHIP, M. D.,  
Practicing Physician and Surgeon,  
Will be found at his office Main Street at  
11 hours except when professionally absent.

### W. A. MORTON, M. D.

Offers his professional services to the people  
of Blount county. Will be at office on Main  
street except when absent to professional  
duties.

### WAGONS, BLACKSMITHING, &c.

H. O. WILLSON,  
On corner of College and Church streets  
manufacturing Wagons does all kinds of  
Blacksmithing etc. Horse-shoeing a specialty.  
Prices reasonable

### GRAIN MILLS.

W. H. RHEA, D. N. BROYLES,  
N. T. PROVIDENCE PRESBYTERIAN CHURCH.

Gave lease to the Walker Mill (formerly  
known as the J. A. Waters Mill), where they  
hope to meet all of their old customers  
and many new ones. Improved machinery.  
Satisfaction guaranteed.

### EUREKA!

### IT STANDS AT THE HEAD!

THE  
LIVERY STABLE,  
KIRK & EDMONDSON,  
Proprietors.

Good Saddle Horses, Buggies and Barks  
always on hand. Feeding and Hitching a  
specialty. A few very moderate New  
Stables in rear of the Austin House. Plenty  
of hitching room.

### SADDLES.

A choice lot of the best quality of  
Upper Leather

always kept on hand. Also,

HARNESS  
Leather for sale.  
All kinds of marketable Produce and  
Green Hay

### HIDES

taken in exchange for work.

Hides tanned on shores as heretofore.

I tender my sincere thanks to a generous

public for the liberal patronage extended to

us in the past and trust to retain the same

in the future.

### FAIR DEALING,

an effort to do business.

### Cash Paid for Hides.

A. L. WELLS,  
Maryville, Tenn.